



CITY COUNCIL

150th Anniversary of Incorporation

Commemorative Regular Session Agenda

DATE: Wednesday, April 1, 2026
TIME: 7:00 PM
PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; and, via Zoom.

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules and more, please visit the City's Meetings & Agendas webpage: <https://www.cityofmartinez.org/government/meetings-and-agendas>.

REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

- [Zoom Meeting Link](#)
- **Webinar ID:** 959 4487 9701
- **Passcode:** 969108

PUBLIC COMMENTS

Public comments can be made in person at the meeting or submitted in writing. Written comments must be received by 12PM the day of the meeting. For information on how to submit written comments, please visit the City's Meetings & Agendas webpage linked above.

ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, the Council Chamber is wheelchair accessible and disabled parking is available at City Hall. If you are a person with a disability and require modifications or accommodation to attend and/or participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

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CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL

Present In-Person: *Mayor Brianne Zorn, Vice Mayor Satinder Malhi, Councilmembers Jay Howard, Greg Young, and Debbie McKillop*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PRESENTATIONS

1. Presentations of Congratulations
2. Music Performance Recognition
3. Peek into the Past Historical Posters by the Martinez Historical Society
4. Sesquicentennial Year Highlighted Upcoming Events
5. Sesquicentennial Utility Box Art Project

[Presentation - Sesquicentennial Utility Box Art Project](#)

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: **Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.***

CONSENT CALENDAR

6. Motion waiving reading text of all Resolutions and Ordinances.
7. Motion to approve City Council Action Minutes for March 18, 2026.

[Action Minutes 03-18-26](#)

8. Adopt Ordinance No. 1486, amending Condominium Conversion regulations.
[Staff Report - Condominium Conversion Regulations](#)
[Ordinance No. 1486 - Condominium Conversion Regulations](#)
9. Adopt a resolution appointing Andrea Miller as the Interim Finance Manager, pursuant to Government Code Section 21221(h).
[Staff Report - Appointment of Interim Finance Manager](#)
[Resolution - Appointment of Interim Finance Manager](#)
[Attachment A - COM Offer Letter Andrea Miller](#)
10. Motion to approve Check Reconciliation Registers dated March 6th through March 19th, 2026.
[Check Reconciliation Registers 03-06-26 to 03-19-26](#)
11. Adopt a resolution appropriating \$183,488 from the Water Debt Service Fund balance to make a required payment to the Internal Revenue Service (IRS) related to the City's 2020A Water Revenue Bonds.
[Staff Report - Water Bond Arbitrage Payment](#)
[Resolution - Appropriation from Water Debt Service Fund](#)

GENERAL BUSINESS ITEMS

12. By motion, accept donations from the Martinez Refining Company totaling \$250,000 and \$40,000, respectively, pursuant to the City's Donation and Sponsorship Policy.
[Staff Report - Donations Acceptance](#)
[Attachment A - Reso No. 118-23 with Policy for Receiving Donations and Sponsorships](#)
[Attachment B - MRC Donation Marina Vista Archway](#)
[Attachment C - MRC Donation Rankin Aquatic Center Water Play Feature](#)
13. Adopt a resolution approving the new City Council Handbook to ensure clear, consistent, and modern policies and procedures for City Council governance.
[Staff Report - New City Council Handbook](#)
[Resolution - New City Council Handbook](#)
[Attachment A - New City Council Handbook](#)
[Attachment B - Current City Council Policies and Procedures](#)
[Attachment C - Updated Staff Report Template](#)
[Attachment D - Agenda Template \(150th Anniversary Edition\)](#)

PUBLIC HEARING ITEMS

CHIEF OF POLICE

14. Comments/Updates

CITY MANAGER

15. Comments/Updates

SUBCOMMITTEE AND OUTSIDE AGENCY REPORTS

16. Sesquicentennial Subcommittee Update: August 29th Sesquicentennial Festival

FUTURE AGENDA ITEMS / EMERGING ISSUES

17. Comments/Requests

CITY COUNCIL

18. Comments/Updates

ADJOURNMENT - *Adjourn to a Regular City Council meeting on April 15, 2026, at 7:00 PM.*

On March 27, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at www.cityofmartinez.org.

/s/ Kat Galileo, City Clerk